

c88 [THE SOUL OF MAN.] *NOSCE*
TEIPSUM ! [tlp

But She doth doubt what after may
befall! For Nature's law accuseth
her within, And saith, ^{6e} 'Tis true,
that is affirmed by **all**,
That after death, there is a pain for sin *I* "

Then She, which hath been hoodwinked from
her birth, Doth first herself within Death's
Mirror see ! And when her body doth
return to earth. She first takes care₃ how
She alone shall be!

Whoever sees these irreligious men.
With burden of a sickness, weak
and faint; But hears them talking
of religion then ! And vowing of
their souls to every saint ?

When was there ever cursed atheist brought
Unto the gibbet, but he did adore That
blessed Power! which he had set at
nought, Scorned, and blasphemed, all his
life before ?

These light vain persons, still are drunk and
mad, With surfeitmgs and pleasures of
their youth ! But, at their deaths, they
are fresh ! sober! sad ! Then, they
discern ! and then, they speak the truth !

If then, all souls, both good and bad, do
teach With general voice, that souls
can never die!
'Tis not Man's flattering Gloss, but
Nature's Speech! Which, like GOD's
Oracle, can never lie.

Hence, springs that *universal* strong desire,
\$. *Reason* Which all men have, of
Immortality !
From the Not some few spirits unto this
thought aspire_s
Ire o?im." But all men's minds in this, united
be !
mortality.

Then this desire of Nature is not vain! "
She covets not impossibilities!" "Fond
thoughts may fall into some idle
brain; But one Assent of All, is ever
true! "